# WELCOME! Our meeting will begin shortly



COACH REHABILITATION WORKSHOP: NISHATPURA: BHOPAL Telephone: 2747976, 2730206 School's e-mail id: <u>bbpsnp@balbharati.org</u>, Principal's e-mail id: <u>kuldeep.singh@balbharati.org</u> Website- https://bbpsnishatpura.balbharati.org/

| 73rd SCHOOL MANAGING COMMITTEE MEETING |                                    |  |  |  |  |  |
|--|------------------------------------|--|--|--|--|--|
| DATE:                                  | 24 MARCH, 2023                     |  |  |  |  |  |
| DAY:                                   | FRIDAY                             |  |  |  |  |  |
| TIME:                                  | 02.30 P.M.                         |  |  |  |  |  |
| VENUE:                                 | BBPS, CES,                         |  |  |  |  |  |
|  | <b>CONFERENCE ROOM, PUSA ROAD,</b> |  |  |  |  |  |
|  | DELHI.                             |  |  |  |  |  |







## **AGENDA**

## 73<sup>rd</sup> SCHOOL MANAGING COMMITTEE MEETING

- 1. Confirmation of the Minutes of the Managing Committee Meeting held on 25 November, 2022 and circulated on 12 December, 2022.
- 2. Action Taken Report.
- 3. Staff Matters.
- 4. Presentation of School budget 2023-2024.
- 5. Fee Structure (Session 2023-2024).
- 6. Principal's Report.
- 7. Any other matter with the permission of the Chair.

#### **NOTES ON THE AGENDA**

## FOR THE MANAGING COMMITTEE MEETING, DATED 24 MARCH 2023.

| 1. | <u>Confirmation of Minutes of the Managing Committee Meeting held on 25 Nov,2022.</u><br>The minutes of SMCM were circulated to all members on 12 December, 2022, the same is put<br>up for approval. |   |  |  |  |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|--|--|--|
| 2. | Action Taken Report   | : | No Action Required   |  |  |  |  |  |  |  |  |
| 3. | Staff Matters   | : | Presented for kind perusal and ratification.   |  |  |  |  |  |  |  |  |
| 4. | Presentation of School budget 2023-2024   | : | Presented for kind perusal and ratification.   |  |  |  |  |  |  |  |  |
| 5. | Fee Structure (Session 2023-2024)   | : | Presented for kind perusal and ratification.   |  |  |  |  |  |  |  |  |
| 6. | Principal's Report  | : | The Principal's Report for the period from 23 Nov, 2022 to 21 Mar, 2023 is presented herewith for kind perusal of the Members. |  |  |  |  |  |  |  |  |



## MINUTES OF THE MANAGING COMMITTEE MEETING NO- 71/2022-2023

## **LINK OF THE MINUTES**

Minutes of 72 SMC Nishatpura.pdf

## ACTION TAKEN REPORT ON THE 72<sup>nd</sup> SCHOOL MANAGING COMMITTEE MEETING DATED 25 NOVEMBER, 2022

| <u>S.NO</u> | <u>ITEM</u>                  | ACTION TAKEN   |
|-------------|------------------------------|--|
| 1.          | CONFIRMATION OF THE MINUTES. | Minutes of the Managing Committee Meeting held<br>on 25 Nov, 2022 and circulated on 12 Dec, 2022.<br>No comments received. |
| 2.          | ACTION TAKEN REPORT          | No Action required.  |
| 3.          | STAFF MATTER                 | The members ratified the cases.  |
| 4.          | PRINCIPAL'S REPORT           | The report was placed before the members for the period from 11 Sept, 2022 to 22 Nov, 2022.                                |
|             |                              |  |

- -

**5.** ANY OTHER ITEM



## FOR THE PERIOD FROM 23 NOV, 2022 TO 21 MAR, 2023

| _                     |                                     |                              |                 |                                 | 1              |               |                         |       |                                      |  |
|-----------------------|-------------------------------------|------------------------------|-----------------|---------------------------------|----------------|---------------|-------------------------|-------|--------------------------------------|--|
| <u>SUPERANNUATION</u> |                                     |                              |                 |                                 |                | NIL           |                         |       |                                      |  |
| <u>APPO</u>           | INTMENTS (REC                       | <u>GULAR)</u>                |                 |                                 | NIL            |               |                         |       |                                      |  |
| <u>APPO</u>           | INTMENTS (CO                        | NTRACTUAL)                   |                 |                                 | NIL            |               |                         |       |                                      |  |
| RESIC                 | <u>GNATION</u>                      |                              |                 |                                 |                |               |                         |       |                                      |  |
| S. NO.                | NAME                                | DESIGNATION                  | DATE OF<br>APP. | RE                              | DATE C         |               | DAT<br>RELIE            |       | REASON                               |  |
| 1                     | Mr. Rishabh<br>Badsar               | PGT- Physics                 | 1 Jul, 2022     | 1 Ma                            | ar, 2023       |               | 31 Mar                  | , 23  | Relocating to Mumbai.                |  |
| 2                     | Ms. Namrata Jain                    | PRT- Science                 | 13 Dec,<br>2021 | 1 Ma                            | 1 Mar, 2023 31 |               | 31 Mar, 23              |       | Relocating to her Hometown (Bina).   |  |
| <u>TERM</u>           | <u>INATION</u>                      |                              |                 |                                 | NIL            |               |                         |       |                                      |  |
| PROB                  | ATION/EXTENS                        | ION                          |                 |                                 | NIL            |               |                         |       |                                      |  |
| <u>CONF</u>           | IRMATIONS                           |                              |                 |                                 | NIL            |               |                         |       |                                      |  |
| <u>LONG</u>           | LEAVE                               |                              |                 |                                 |                |               |                         |       |                                      |  |
| S. NO.                | NAME /<br>DESIGNATION               | EDUCATIONAL<br>QUALIFICATION | PAY<br>BAND     | F                               | PE<br>ROM      | RIOD          | ГО                      |       | REASON                               |  |
| 1                     | Mrs. Archana Khal<br>TGT- Economics |                              | 9300-<br>34800  | 26 C                            |                | 19 Ma<br>days | ır, 23                  | Major | injury on left leg and broken ankle. |  |
| 2                     | Mrs. Chhavi Sharm<br>TGT- English   | M.A., B Ed.                  | 9300-<br>34800  | 16 Jan, 23 2 Mar, 23<br>46 days |                | , 23          | Incisional Hernioplasty |       |                                      |  |



## <u>CASE I</u>

- Mr. Mukesh Tiwari, Ex-PRT (Music) has lodged a case in Labour Court of Bhopal to release his payment of gratuity and leave encashment. Based upon the Enquiry Report of the disciplinary proceedings, he was terminated from his services on 30 May, 2016. It was mentioned in his termination letter to clear all his pending dues after obtaining clearance certificate from the school. Mr. Mukesh, inspite of 3 gentle reminders sent by the school did not respond and hence the school did not release his full and final dues.
- The principal in person has been attending all the hearings. The details of the hearings are as follows-

The case is fixed for final judgement. Dates for next hearing will be intimated by the court.

#### CASE II

 Another case has been lodged by Mr. Mukesh Tiwari, Ex-PRT (Music) in the Court of III Additional District Judge, District Court, Bhopal, claiming that his termination was baseless since he is unsatisfied with the decision of the court of VIth Civil Judge, Class II, Bhopal, taken earlier in the 31 January 2018.

Notice had been received from the Court of III Additional District Judge, District Court, Bhopal dated 15 December 2021 stating the date of hearing i.e. 25 February 2022.

- Seventh Hearing- On the hearing on 24 November 2022, the original record from the record room was not obtained by the court. Next date of hearing is 19 December 2022.
- Eighth Hearing- On the hearing date on 19 December 2022, the court proceedings were not held as the Judge was on leave. Next date of hearing is 28 January 2023.
- Nineth Hearing- On the hearing on 28 January 2023, the original record from the record room was not obtained by the court. Next date of hearing is 21 March 2023.
- Tenth Hearing- On the hearing on 21 March 2023, the court was closed due to strike. Next date of hearing shall be intimated later.



# **PROPOSED BUDGET FOR**

# **FINANCIAL YEAR**

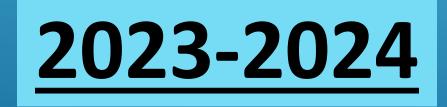
2023-2024

**SCHOOL FUND** 

| S.No | HEAD                            | BUDGET<br>ESTIMATES 2023-<br>24 | %      | QUARTER I  | QUARTER II | QUARTER III | QUARTER IV |
|------|---------------------------------|---------------------------------|--------|------------|------------|-------------|------------|
|      | SUMMARY SCHOOL FUND             |                                 |        | 8          | (          | 2           |            |
|      | INCOME                          |                                 |        |            |            |             |            |
| 1    | FEE RECEIPT                     | 40,470,440                      | 93.59  | 10,434,410 | 10,046,410 | 10,037,110  | 9,952,510  |
| 2    | INTEREST INCOME                 | 2,710,000                       | 6.27   | 53,500     | 53,000     | 51,500      | 2,552,000  |
| 3    | INCOME FROM HOLDING E           | 12,000                          | 0.03   | 6,000.00   | 6,000.00   | -           | -          |
| 4    | OTHER INCOME                    | 50,000                          | 0.12   | -          | 30,000     | 15,000      | 5,000      |
|      | TOTAL ( A)                      | 43,242,440                      | 100.00 | 10,493,910 | 10,135,410 | 10,103,610  | 12,509,510 |
|      | EXPENDITURE                     |                                 |        |            |            |             |            |
| 1    | STAFF PAYMENT AND BENE          | 26,895,000                      | 61.24  | 5,515,605  | 6,151,487  | 6,156,454   | 9,071,454  |
| 2    | ADMINISTRATIVE AND              | 7,667,000                       | 17.73  | 1,331,179  | 1,884,464  | 1,737,929   | 2,713,429  |
| 3    | <b>REPAIRS AND MAINTENAN</b>    | 3,500,000                       | 8.09   | 1,910,000  | 761,250    | 766,250     | 62,500     |
| 4    | OTHER EXPENSES                  | 10,000.00                       | 0.02   | 2,500      | 2,500      | 2,500       | 2,500      |
|      | TOTAL ( B)                      | 38,072,000                      | 87.08  | 8,759,284  | 8,799,701  | 8,663,133   | 11,849,883 |
|      | SURPLUS/DEFICIT (C=A-B)         | 5,170,440                       | 12.92  | 1,734,626  | 1,335,709  | 1,440,477   | 659,627    |
|      | CAPITAL EXPENDITURE             |                                 |        |            |            |             |            |
| 1    | FURNITURE AND FITTING           | 1,500,000                       | 3.47   | 500,000    | 500,000    | 500,000     | -          |
| 2    | EQUIPMENTS                      |                                 |        |            |            |             |            |
|      | a) OFFICE EQUIPMENTS            | 190,000                         | 0.44   | 47,500     | 47,500     | 57,500      | 37,500     |
|      | b) COMPUTERS AND<br>PERIPHERALS | 600,000                         | 1.39   | 150,000    | 162,500    | 237,500     | 50,000     |
|      | c) SCIENCE EQUIPMENTS           | 590,000                         | 1.36   | 240,000    | 225,000    | 125,000     | (          |
|      | d) SPORTS EQUIPMENTS            | 100,000                         | 0.23   | 50,000     | 25,000     | 25,000      |            |
| 3    | ELECTRICAL EQUIPMENTS           | 50,000                          | 0.12   | · · · ·    | 5.66       | 50,000      | ¥ (        |
| 4    | LIBRARY                         | 500,000                         | 1.16   | 100,000    | 200,000    | 200,000     |            |
| 5    | VEHICLES                        | -                               | -      | -          | 1. m       | -           |            |
|      | TOTAL (D)                       | 3,530,000                       | 8.16   | 1,087,500  | 1,160,000  | 1,195,000   | 87,500     |
| -    | NET FUND INFLOW                 | 1,640,440                       | 4.75   | 647,126    | 175,709    | 245,477     | 572,127    |







| _ |                                    |                     |                     |                     |                     |                     |                     |          |                     |                     |                     |                     |                     |          |   |                     |         |                     |                     |                     |                     |
|---|------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------|---------------------|---------------------|---------------------|---------------------|---------------------|----------|---|---------------------|---------|---------------------|---------------------|---------------------|---------------------|
|   | PROPOSED FEE STRUCTURE (2023-2024) |                     |                     |                     |                     |                     |                     |          |                     |                     |                     |                     |                     |          |   |                     |         |                     |                     |                     |                     |
|   | Classes->                          |                     | Pre-Scho            | ool to II           |                     |                     |                     | to V     |                     |                     | VI                  | to X                |                     |          | XI to XII   | (Science)           |         |                     | XI to XII (C        | Commerce)           | R                   |
|   |                                    | RAI                 | LWAY                | NON-F               | AILWAY              | RAIL                | WAY                 | NON- P   | RAILWAY             | RAI                 | WAY                 | NON-                | RAILWAY             | RA       | ILWAY   | NON-                | RAILWAY | RAI                 | LWAY                | NON-R               | RAILWAY             |
| S | Particulars                        | Existing<br>2022-23 | Proposed<br>2023-24 | Existing<br>2022-23 | Proposed<br>2023-24 | Existing<br>2022-23 | Proposed<br>2023-24 | Existing | Proposed<br>2023-24 | Existing<br>2022-23 | Proposed<br>2023-24 | Existing<br>2022-23 | Proposed<br>2023-24 | Existing | and the second se | Existing<br>2022-23 |         | Existing<br>2022-23 | Proposed<br>2023-24 | Existing<br>2022-23 | Proposed<br>2023-24 |
| 1 | Registration<br>Fees               | 500                 | 500                 | 500                 | 500                 | 500                 | 500                 | 500      | 500                 | 500                 | 500                 | 500                 | 500                 | 500      | 500   | 500                 | 500     | 500                 | 500                 | 500                 | 500                 |
| 2 | Admission<br>Fees                  | 1500                | 1500                | 6000                | 6000                | 1500                | 1500                | 6000     | 6000                | 1500                | 1500                | 6000                | 6000                | 1500     | 1500  | 6000                | 6000    | 1500                | 1500                | 6000                | 6000                |
| 3 | Caution<br>Money                   | 500                 | 500                 | 1000                | 1000                | 500                 | 500                 | 1000     | 1000                | 500                 | 500                 | 1000                | 1000                | 500      | 500   | 1000                | 1000    | 500                 | 500                 | 1000                | 1000                |
| 4 | Annual<br>Charges                  | 1500                | 1500                | 3000                | 3000                | 1500                | 1500                | 3000     | 3000                | 1500                | 1500                | 3000                | 3000                | 1500     | 1500  | 3000                | 3000    | 1500                | 1500                | 3000                | 3000                |
| E |                                    |                     |                     |                     |                     |                     |                     |          |                     |                     |                     | _                   |                     |          |   | _                   |         |                     |                     | _                   |                     |
| 5 | Tuition Fees                       | 1680                | 1755                | 3035                | 3190                | 1680                | 1800                | 3035     | 3280                | 1850                | 2000                | 3375                | 3645                | 2285     | 2285  | 3670                | 3960    | 2125                | 2125                | 3560                | 3845                |
|   | Total                              | 1680                | 1755                | 3035                | 3190                | 1680                | 1800                | 3035     | 3280                | 1850                | 2000                | 3375                | 3645                | 2285     | 2285  | 3670                | 3960    | 2125                | 2125                | 3560                | 3845                |
|   | Increase in Rs.                    | 7                   | 75                  | 1                   | 55                  | 1                   | 20                  | 2        | 45                  | 1                   | 50                  | 2                   | 70                  |          | 0   | 2                   | 90      |                     | 0                   | 2                   | 85                  |

# **PRINCIPAL'S REPORT**

## 23 NOVEMBER 2022 TO 21 MARCH 2023

It is my pleasure to welcome you all to the 73<sup>rd</sup> Meeting of the School Managing Committee. The report covers the period from 23 November 2022 to 21 March 2023.

#### ENROLMENT (as on 21 Mar, 2023)

| Class      | No. of   | Borne    |
|------------|----------|----------|
| Class      | Sections | Strength |
| Mont I     | 02       | 92       |
| Mont II    | 02       | 95       |
| Class I    | 03       | 110      |
| Class II   | 02       | 93       |
| Class III  | 03       | 111      |
| Class IV   | 02       | 91       |
| Class V    | 02       | 98       |
| Class VI   | 02       | 90       |
| Class VII  | 02       | 85       |
| Class VIII | 02       | 90       |
| Class IX   | 02       | 96       |
| Class X    | 02       | 78       |
| Class XI   | 02       | 75       |
| Class XII  | 02       | 70       |
| Total      | 30       | 1274     |

The school has 1274 students of which the wards of Railway employees are 669, 512 students are of Non-Railway wards and 13 are staff wards. Also, the school caters to the education to 80 EWS students under the RTE Act.

The School's New Admission during the session 2023-2024 are as under:

| <u>Class</u>         | <u>No of Students</u> |   |
|----------------------|-----------------------|---|
| Pre- School          | 48<br>19              | Railway category<br>Non- Railway category |
| Other Classes (I-IX) | 12                    | Non- Railway category                     |
| TOTAL                | 79                    |   |



- Classes I to V had their III Block Test and Classes VI to IX and XI had their Mid Term Examination from 15 December 2022 to 23 December 2022. PTM for the same was scheduled on 7 January 2023.
- Classes X and XII had their Pre-Boards scheduled as under
- Pre- Board- I- 1<sup>st</sup> to 12<sup>th</sup> December 2022. PTM was scheduled on 17 December 2022.
- Pre- Board- II- 13<sup>th</sup> to 25<sup>th</sup> January 2023. PTM was scheduled on 27 January 2023.
- Pre- Board- III- 11<sup>th</sup> to 16<sup>th</sup> February 2023. PTM was scheduled on 20 February 2023.
- Classes I to V had their IV Block Test and Classes VI to IX and XI had their Final Examination from 22 February 2023 to 16 March 2023. PTM for the same is scheduled in a batchwise manner, i.e. for classes VIII, IX & XI on 25 March 2023 and Pre-School to class VII is on 28 March 2023.
- The school conducted the CBSE SAFAL Pilot Examination (online mode) for Grades 5 and 8 in a batchwise manner.
- Weekly Test for classes X and XII is being organised on every Saturday upto 19 Nov,22.

Inspection of Note Books (CW & HW) is being carried out regularly.

- <u>Weight of the School Bag</u> (Classes I VIII) is being monitored on regular basis. Incharges are deputed for the same.
- <u>Time Table</u> is being strictly adhered to.

## <u>Class Supervision</u>. The classes are being observed on regular basis. Few are mentioned below:-

| S<br>NO. | CLASS &<br>SECTION | SUBJECT             | TEACHER              | REMARKS  |
|----------|--------------------|---------------------|----------------------|--|
| 1.       | VII A              | Hindi               | Mrs. Jaya Verma      | Topic- संवाद लेखन<br>Well maintained class with involvement of students to the fullest.  |
| 2.       | VIII B             | Science             | Mrs. Leena Shandilya | <b>Topic- Fuel</b><br>Students actively responded in the class. She was suggested to motivate the slow<br>learners to discuss their doubts openly in class.  |
| 3.       | VI A               | Counselling         | Mrs. Arundhati Meena | <b>Topic- Interpersonal Communication</b><br>Has good command over English. She was suggested to ensure that all the students are focused on her teaching.   |
| 4.       | IX B               | Computer<br>Science | Mrs. Ridhima Awasthi | <b>Topic- M S Powerpoint</b><br>The presentation kept the students involved, the class was attentive and<br>enthusiastic about learning.   |
| 5.       | VI A               | History             | Mrs. Abha Khare      | <b>Topic- Vital Villagers and thriving towns</b><br>The topic kept the students involved, the class was attentive and enthusiastic<br>about learning. She was suggested to write down necessary details on the green<br>board. |
| 6.       | IA                 | Hindi               | Mrs. Ruchi Sharma    | <b>Topic-</b> सोनू का सपना<br>The class was well-behaved. The topic was explained appropriately.   |
| 7.       | II B               | English             | Mrs. Liza Naseer     | <b>Topic- Revision</b><br>The syllabus of oral examination was being revised in class.   |
| 8.       | VI A               | English             | Mrs. Arvinder Kaur   | <b>Topic- Revision</b><br>Revision of syllabus was being revised in the class. The teacher was advised to take<br>rounds in the classroom.   |

#### **SPECIAL INITIATIVES**

**Innovative Pedagogical** approach is being implemented by our teachers encouraging students to be proactive to research, explore and use multiple strategies to come out with novel ideas and strategies to uncover something new.

#### **Music Art integration**

In class V, the students were made aware that mathematics and music are closely linked, with geometrical shapes having a correlation with musical instruments. E.g. - The upper surface of "Congo" has a shape of "Circle", the middle part relates itself to a cylinder.



#### **Dance Art integration**

In class V, children were taught that the mudras are formed through the use of fingers and are connected to emotions. Each finger corresponds to an element: the thumb represents fire, the first finger represents air, the middle finger is space, the ring finger is earth, and the little finger is water.



In accordance with the School Advisory Council, the school has started incorporating skill subjects into the curriculum of Grades VI-VIII beginning from session 2023-24. The school has initiated for Information Technology from Group 1 and Pottery from Group 2. Incharges have been designated for the same.



Mrs. Nivedita Shrivastava Incharge- Pottery

> Mrs. Ridhima Awasthi Incharge- Information Technology





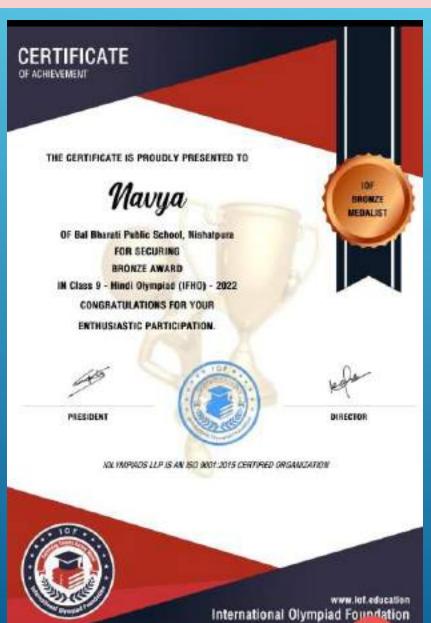
## **OPEN EXAMS**

Following academic oriented exams were conducted for the students, during the period under report: An International Maths Olympiad was organized by Maths Olympiad Foundation, New Delhi. 148 students participated in the same. 19 students won Gold Medals and 10 students won Silver Medals. **Kushal Barde of class VII, Paarth Shrivastava of class X, Vedant Gupta and Tejaswini Soni of class XII** have qualified for the 2<sup>nd</sup> level which was held on 16 February 2023. Result awaited.





Navya Singh of class IX secured Silver Medal in the Sanskrit Olympiad, organised by International Sanskrit Olympiad Foundation, Delhi. Her Zonal rank was 5 and National rank was 12.



#### Dear Student/Parents, Think yas far attending RF Olympiad. This decorrect contains the scores along with peer comparison. We hope you will find this report as useful as we intended. The report is structured as follows: S High Level Sommary And Overall Banting > Incloarway Perioremon Analysis Croste Analysia Gontiani wise Result Analysis STUDENT DETAILS 10.04 Navya 11455 . men youksphildlighten of even PHONE NO 0085419504 Erne 4 Control But Bhorioti Public School, Nishotpuna SCHOOL **RESULT SUMMARY** OCTAPIND. Spreicht Olympiael (FSott)- 2023 \$2-Hov-2023 Online AWARE (Chatter 36/16 ORNER BATIOBAL BANK INTERNATIONAL BANK **ZOBAL BARE** 12 12 5



#### SECTION WISE ANALYSIS



In the Bhartiya Sanskriti Gyan Pariksha 2022 organised by Gaytri Shaktipeeth, Shantikunj, Haridwar, 760 students from class V to XII attempted the same. Result awaited.





In the International Hindi Olympiad 2022 organised by Hindi Olympiad Foundation, New Delhi, Shivam Meena and Mayank Kumar Meena of class II, Bhoumik Singh of class V and Jeevika Temak of class VII won Gold Medals.



| CANDIDATE ID | STUDENT NAME       | CLASS | MARKS | MEDA | REGION |
|--------------|--------------------|-------|-------|------|--------|
| 201105       | SHIVAM MEENA       | 2     | 100   | GOLD | WEST   |
| 201106       | MAYANK KUMAR MEENA | 2     | 100   | GOLD | WEST   |

| CANDIDATE ID | CANDIDATE NAME       | CLASS | 1st Round | 2nd Round | AWARD       | Region |
|--------------|----------------------|-------|-----------|-----------|-------------|--------|
| 501073       | BHOUMIK SINGH        | 5     | 89.5      | 70        | Gold        | West   |
| 501072       | PRIYANKA SINGH YADAV | 5     | 86        | 55        | Silver      | West   |
| 501074       | ANUBHAV SINGH        | 5     | 37.5      |           | Certificate | West   |
| 601024       | CHITRANSHI VERMA     | 6     | 80        |           | Certificate | West   |
| 701026       | JIVIKA TAMAK         | 7     | 94        | 64        | Gold        | West   |
| 701027       | APARNA KUTAK         | 7     | 91        | 70        | Silver      | West   |
| 701028       | ANANAYA SINGH        | 7     | 91        | 64        | Silver      | West   |
| 701024       | ANIRUDDH UPADHAYA    | 7     | 88        | 84        | Bronze      | West   |
| 701023       | MANSI                | 7     | 85        | 68        | Bronze      | West   |
| 701025       | SANSKAR SRIVASTAVA   | 7     | 82        |           | Certificate | West   |



114 students appeared in the National Science Talent Search Examination 2022 conducted by Unified Council, Hyderabad. 15 students have got all India rank under 500.





## **CURRICULAR ACTIVITIES**



## CURRICULAR ACTIVITIES.

Are being held as per schedule given in school calendar.

List of Competitions held

Group A- Class IX to XII Group B-Class V to VIII Group C-Class II to IV And Group D- Pre-School to I.

| S. No. | Activity          | Group | Winner House |
|--------|-------------------|-------|--------------|
| 1.     | Just a minute     | С     | Gurunanak    |
| 2.     | Kavita Lekhan     | В     | Dayanand     |
| 3.     | English Extempore | А     | Dayanand     |

| S. No. | Activity           | Group | Winner House |
|--------|--------------------|-------|--------------|
| 4.     | Hindi Recitation   | С     | Dayanand     |
| 5.     | English Recitation | В     | Kabir        |
| 6.     | General Quiz       | A     | Gurunanak    |





## **CO-CURRICULAR ACTIVITIES.**

Are being held as per schedule given in school calendar.

List of Competitions held

Group A- Class IX to XII Group B-Class V to VIII Group C-Class II to IV And Group D- Pre-School to I.

| S. No. | Activity       | Group | Winner House |
|--------|----------------|-------|--------------|
| 1      | Kabaddi (Boys) | В     | Dayanand     |
| 2.     | Chess (Boys)   | А     | Kabir        |
| 3.     | Solo Song      | А     | Gurunanak    |
| 4.     | Salad Making   | В     | Dayanand     |
| 5.     | Chess (Girls)  | А     | Vivekanand   |





## THE SCHOOL PARTICIPATED IN THE FOLLOWING INTER SCHOOL COMPETITION DURING THE PERIOD UNDER REPORT:

In an Inter School on the Spot Painting Competition organised by Demonstration Public School, Bhopal, Tejasvi Sone of class IX and Hansika Kumari of class VII were placed at the first position in both Junior and Senior category





In an Inter School Folk Song Singing Competition "Lok Ragini" organised by The Oriental School, Bhopal, our students were placed at the first position in the Junior and Senior group.



An Inter School competition was organised by Career College, Bhopal to promote Digital Discipline Mission "Digiteens". Ashutosh Raj of class XI won the first prize and Kartik Yadav of class IX won the third prize in the event Digiposter and Sakshi Yadav of class IX won the third prize in Real Discord Debate Competition. Mrs. Ridhima Awasthi- TGT Computer Science was declared as the Best Coordinator.



A drawing competition for classes V to VIII on the topic "75 years of INDEPENDENCE" was organised by Aurous Academy, Bhopal, in collaboration with 94.3 MY FM in a program "MY FM KE RANGREZZ". Aditi Dhawre of class V has been selected for the state level competition. Date of the state level competition to be declared later.



In an online Inter School competition organised by BBPS, Nabinagar, Kushagra Pathak of class VIII was placed at the second position in the activity ROCK SAMPHIRE.







During the period under report, 55 workshops on various topics / subjects held under the aegis of Central Board of Secondary Education (CBSE) / Microsoft and other prestigious forums have been attended by the staff.



825 watching Started 6 min ago ...more



The school continues to strive with its good practices under 'Care and Connect Series' and all relevant information is disseminated through videos, talks, creative posters to students and parents through school website and social media platforms to observe special occasions.

Following days were observed during the period under report:

| <u>S.NO</u> | DAY                            | DATE       | VIDEO LINK                   |
|-------------|--------------------------------|------------|------------------------------|
| 1           | National Pollution Control Day | 02.12.2022 | https://youtu.be/IGMVG0Z4AkU |
| 2           | Ramanujan's Birthday           | 22.12.2022 | Pics\Maths Day.jpg           |
| 3           | Vishwa Hindi Diwas             | 10.01.2023 | https://youtu.be/q-fix468850 |
| 4           | National youth day             | 12.01.2023 | https://youtu.be/v5OnmOe_6_1 |





Ms. Shilpi Dubey, PRT- Science, was awarded with certificate for attending a five days training programme on the topic, Animation as digital resource for teaching and learning, organised by Central Institute of Educational Technology, NCERT, Delhi.





Mrs. Leena Shandilya, TGT- Science and Mr. Pradeep Barde, TGT- Maths, received an Innovation Ambassador Certificate and a Badge from the Ministry of Education (Innovation Cell), Govt. of India for completing 72 hours of training in the School Innovation Ambassador Training Programme (SIATP).



The KRUU Global Mentorship Program, the school Principal is the Brand Ambassador and the proud partners in the HISTORIC KRUU GLOBAL MENTORSHIP PROGRAM. Our school has been selected for Excellent participation and before time submission and full projects submission of KRUU International PROJECT.



# PROJECT-LED

Young learners collaborate on curated projects on a variety of topics; access a superlative learning experience; get **empowered** by solving real-world problems.



#### IIT Main 2023 results were declared, Vedant Gupta secured 99.23 percantile.





| Ministry of Education<br>Government of indu |                      | JOINTENTRANCE EXAMIN<br>Session 1 - Paper<br>NTA SCI | 1 (B.E./B.Tech) | তার্বায় বরীজা তেইবা<br>National Testing Agen<br>PRINT |
|---|----------------------|--|-----------------|--|
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| Candidate's Name                            | VEDANT GUPTA         |  |                 | W  |
| Moth er's Name                              | ANITA GLIPIA         |  |                 | 1  |
| FøhersName                                  | RAJKUMAI GUPTA       |  |                 |  |
| Category                                    | General              | Person with Disability(PwD)                          | Ne              |  |
| G end er                                    | Mát                  | Dat ouf Birth  | 1244 208        |  |
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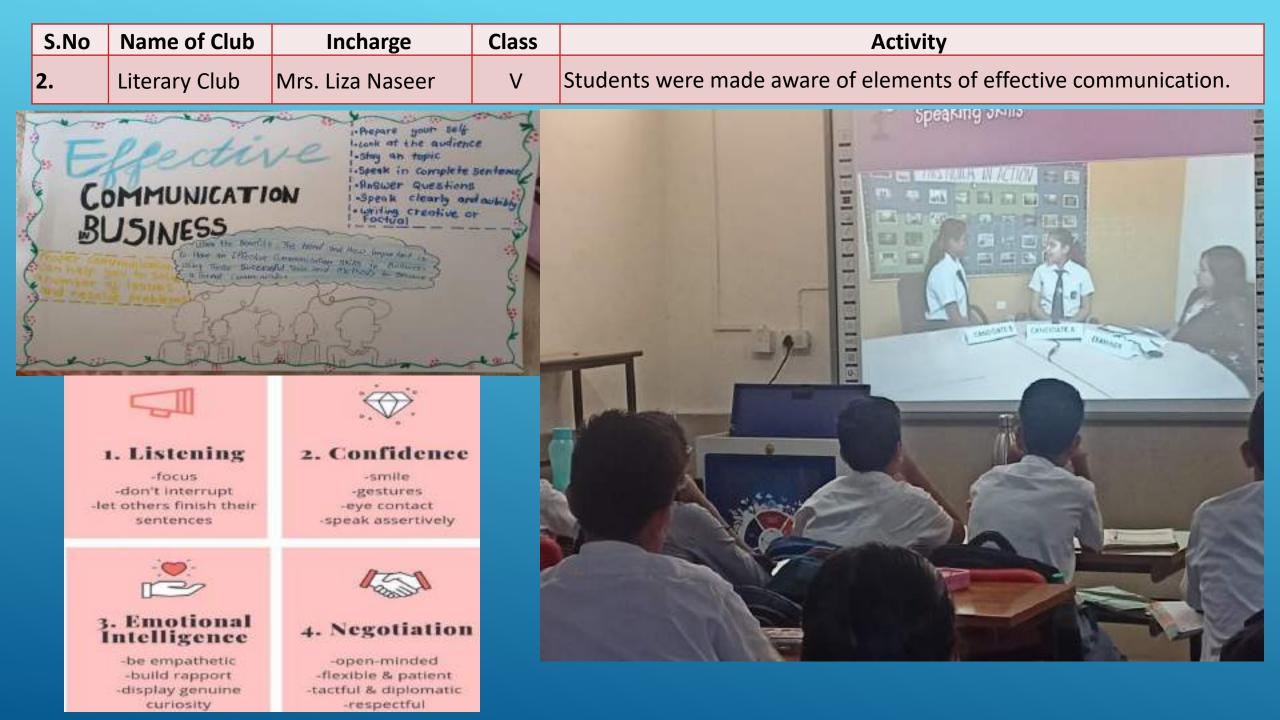
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# FOLLOWING ACTIVITIES WERE ORGANIZED BY DIFFERENT CLUBS DURING THE PERIOD UNDER REPORT:

| S.No | Name of Club | Incharge            | Class | Activity  |
|------|--------------|---------------------|-------|---|
|      |              | Mrs. Debjani Sarkar | IV A  | Best out of waste- Made Paper Bags out of old newspapers. |
| 1.   | Eco Club     | Mrs. Shilpi Dubey   | III C | Clay Moulding   |
|      |              | Mrs. Kalpana Barde  | III A | Making of fruits and vegetables using clay                |





| S.No | Name of Club | Incharge              | Class | Activity  |
|------|--------------|-----------------------|-------|---|
| 3.   | Dance Club   | Mrs. Priyanka Chourey | V     | Children learned finger names through poetic dance. |





| S.No | Name of Club   | Incharge             | Class | Activity   |
|------|----------------|----------------------|-------|--|
| 5.   | Gardening Club | Mr. Johnson Varghese | VII   | The children worked together to make compost out of the fallen leaves. |



| S.No | Name of Club           | Incharge           | Class | Activity  |
|------|------------------------|--------------------|-------|---|
| 5.   | Health & Wellness Club | Mrs. Mandvi Sharma |       | Waste was collected from school premises to teach segregation of waste (bio and non- bio degradable). |



| S.N | Name of Club | Incharge            | Class   | Activity                  |  |
|-----|--------------|---------------------|---------|---------------------------|--|
|     |              | Mr. Ramasre Doharey | V to IX | Designing the book cover. |  |
| 7.  | Library Club |                     |         | Quiz on literature.       |  |
|     |              |                     |         | Review on books.          |  |



# **SCHOOL FUNCTIONS/ EVENTS**



#### **CES VIDYA UTSAV**

Child Education Society, the apex body of Bal Bharati Public Schools in order to commemorate its dynamic odyssey organized its first ever annual event 'CES Vidya Utsav' on 01 Feb, 2023 at Kamani Auditorium, Delhi. The event was graced by Shri Gaur Gopal Das, Lifestyle Coach and motivational Speaker. His Keynote address was followed by a cultural presentation 'Meera' by Bhartiya Kala Kendra. I wish to express my sincere gratitude to all of the eminent dignitaries of Child Education Society for inviting us to take part in the magnificent event.



#### **SCHOOL'S ANNUAL FUNCTION**

Annual Prize Distribution Ceremony felicitating the meritorious achievers of session 2021-22, the school held its Annual Prize Distribution Ceremony on 26 Nov, 2022. Chief Guest for the occasion was Mr. Sushovan Banerjee, IPS, Additional Director General of Police. Special Guest for the occasion were, Shri. L V Sehgalji-Chairman, BBPS, NP, Mrs. Asha Prabhakar, Secretary/ Manager, BBPS NP and Mr. P S Raghuvanshi, DY. CME, Railways, Mr. Sanjay Kumar- SPO, Railways and Mr. N K Sinha, Principal, BBPS, NP.



#### **CHRISTMAS DAY**

Christmas brings cheer and love and we celebrated it with the same fervour, spreading the message of love and joy among our children. Our preschool angels danced to joyful tunes. The Xmas tree and Santa danced to the exciting tunes followed by carol singing.



#### **NEW YEAR'S EVE**

The students presented speeches which reflected a new beginning and to move forward with a positive attitude. To mark the beginning of New Year, the school organised a Hawan for the teachers on 2 January 2023. The Hawan was conducted to welcome the new year and bless the fraternity with all the goodness throughout the year ahead.



#### **REPUBLIC DAY**

To mark the day India became a sovereign republic, live celebrations of Republic Day took place on 26 January 2023. Students enjoyed the special performances which included a beautiful rendition of patriotic songs, an evocative speech, flag hoisting along with the National Anthem.



#### **VASANT PANCHMI**

On the occasion, the students presented dance performances worshipping Maa Saraswati and delivered speeches signifying the transition of season from winter to spring and then summer.



#### FIT INDIA SCHOOL WEEK 2022

Fit India school aims to integrate fitness as an imperative part of education. Every year Fit India School Week is considered the flagship program of Fit India Mission. Exercises integrated with dancing were a good avenue which infused thrill among the students. The mindful yoga and meditation session was a perfect blend dedicated to gaining mental health. Playing traditional Indian games of yesteryears like stapu, gilli danda, marbles, etc. kept them on their feet.





# FOLLOWING SPORTS ACTIVITIES WERE UNDERTAKEN DURING THE PERIOD UNDER REPORT:

In the Inter School Football Tournament (boys- under 14) held at Sardar Patel Public School Misrod, our team was placed at the first position and Mudit Sagar of class VIII was awarded with the Best Player of the Tournament Title and Naitik Pathak of class VIII was declared as the Best Goalkeeper of the Tournament.



In the CBSE Cluster Atheletic Meet 2022-2023 held at Rajeev Gandhi School, Bhopal, Vansh Meena of class X was placed at the third position.



#### ANNUAL SPORTS DAY

The Annual Sports Day was organised on 11 February 2023. The event was inaugurated through the flame lighting ceremony. The sports day began with a March Past by all four houses. Dr. B S Bhadauriya (HOD & Vice Principal) VNS College of Physical Education and Management Studies, Bhopal. Kabir House was declared as winners of Atheletic meet. There were in all 64 events and 470 students participated.









| S. NO. | DATE                    | CLASSES    | VENUE/ PLACE                       | NO OF STUDENTS & TEACHERS  |
|--------|-------------------------|------------|------------------------------------|----------------------------|
| 1      | 01.12.2022              | II         | Sair Sapata                        | 77 Students & 03 Teachers  |
| 2      | 02.12.2022              | I          | BHEL Park                          | 77 Students & 04 Teachers  |
| 3      | 05.12.2022              | V          | Science Centre                     | 85 Students & 03 Teachers  |
| 4      | 06.12.2022              | IV         | State Tribal Museum                | 69 Students & 02 Teachers  |
| 5      | 07.12.2022              | III        | Sair Sapata                        | 87 Students & 03 Teachers  |
| 6      | 09.12.2022              | VI to VIII | Funcity                            | 126 Students & 03 Teachers |
| 7      | 16.02.2023 & 17.02.2023 | VI to VIII | Regional Museum of Natural History | 226 Students & 05 Teachers |



#### **WORKS**

#### (Carried out by Railways)

Following repair work have been carried out in the school during the period under report.

**Repairing of tiles work in classroom is in process.** 



Fixing of window panes.



#### **WORKS**

#### (Carried out by Non-Railways)

#### Following repair work have been carried out in the school during the period under report.

## The school has procured 12 interactive panels for the classes.



The school has procured modular furniture (96 tables with 192 chairs) for classes XI to XII, 20 sets of Teacher's Desk and chair, 60 modular stools for laboratory and 10 modular classroom storage.



# The school has procured 01 TT Table.



# **Renovation of Basketball Court is in process.**



## **FINANCE**

## All expenses are within proposed budgetary provision.

## Details of tuition fee due for the session 2020-2021, 2021-2022 and 2022-2023 are given below:

| Session 2020-2021: | No of students | Fee dues to be recovered as on<br>31 Mar, 2021 | Fee dues to be recovered as on 21<br>March, 2023 |  |  |
|--------------------|----------------|--|--|--|--|
|                    | 10             | 46,69,825/-                                    | 2,28,535/-                                       |  |  |

Theses 10 students have left the school without availing transfer certificate and report card as some of them have left the city. They are also not contactable neither on their address nor on phone. **We would be processing to write off their names.** 

| Session 2021- | No of students   | Fee dues to be recovered as | No of students as on 21 March, 2023 | Fee dues to be recovered as |
|---------------|------------------|-----------------------------|-------------------------------------|-----------------------------|
| 2022:         | as on 31 Mar, 22 | on 31 March 2022            |                                     | on 21 March, 2023           |
| 2022.         | 312              | 40,44,905/-                 | 01                                  | 18,210/-                    |

This student Money Shukla has left the school without availing transfer certificate and report card as some of them have left the city. **We would be processing to write off their names.** 

|                                    |                    | Total<br>Students | Total fee to be<br>recd. | Fee Rece       | eived   | Fee due    | s to b | e recovered |  |
|------------------------------------|--------------------|-------------------|--------------------------|----------------|---------|------------|--------|-------------|--|
| Session 2022-                      | 1st Quarter        | 1194              | 8,882,645/-              | 8,882,645/-    | 100%    | -          |        | -           |  |
| 2023:                              | 2nd Quarter        | 1188              | 8,686,755/-              | 8,610,955/-    | 99.13%  | 75,800/-   |        | 0.87%       |  |
|                                    | <b>3rd Quarter</b> | 1182              | 8,577,170/-              | 8,191,860/-    | 95.51%  | 385,310,   | /-     | 4.49%       |  |
|                                    | 4th Quarter        | 1181              | 8,571,960/-              | 7,164,105/-    | 83.57%  | 1,407,85   | 5/-    | 16.43%      |  |
| Details of othe<br>fee received fe | Admissio           | on Fee C          | Caution Money            | Development Fe | e Annua | l Charge   |        | Total       |  |
| the session 2022-2023:             | 1,429,500/-        | 2                 | 252,500/-                | 970,000/-      |         | 2503,800/- |        | 5,155,800/- |  |



- 03 guards have been deputed for the security of periphery of the School.
- 94 CCTV Cameras are installed all over the School premises.
- 09 cameras are not working. The school is in process to repair/ replace the same and procure AMC for CCTV cameras.
- Visitors are restricted to enter into the school premises without entry at the reception.

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The school library is accessible for all the students, in a streamlined manner.

| No. of books<br>(As on date of previous meeting) | Addition during the period under report | Books written off during the period under report | Total as on the date of<br>meeting |
|--|---|--|------------------------------------|
| 5790   | -                                       | -  | 5790                               |

- All the data of book record has been updated in the Bal Bharati Connect Library module. Issuing and returning of books is also being maintained through the module.
- The school has placed order for 305 story books fiction/ non- fiction and 41 NCERT books.



The Labs are fully equipped with necessary material / apparatus. Practical classes in Physics, Chemistry and Biology Labs (IX – XII) are conducted on a regular basis as per Time Table.

Board practical were scheduled for class XII students in the month of February 2023.

The school has procured microscale chemistry laboratory kit for the school's chemistry laboratory.



The school has procured material for biology laboratory including Binocular Microscope.





The school bus runs in compliance with Supreme Court Guidelines. No of routes - 02 No of children using school bus - 83

#### **INCOME EXPENDITURE DETAILS**

#### (FROM 21 NOV 2022 UPTO 21 MAR 2023)

| S.No.                        | Month         | Income     | Expenditure |  |  |  |
|------------------------------|---------------|------------|-------------|--|--|--|
| Opening Balance- Rs. 8,591/- |               |            |             |  |  |  |
| 1                            | December 2022 | 78,500/-   | 1,06,287    |  |  |  |
| 2                            | January 2023  | 83,100/-   | 1,00,101/-  |  |  |  |
| 3                            | February 2023 | 72,800/-   | 37,492/-    |  |  |  |
| 4                            | March 2023    | 75,300/-   | 50,550/-    |  |  |  |
|                              | Total         | 2,25,400/- | 2,19,263/-  |  |  |  |



#### MEDICAL REPORT

Students are guided several times to protect themselves and others around them by knowing the facts and to take appropriate precautions by following advice provided by the public health agencies. Students are monitored regularly for maintaining cleanliness and good hygiene habits. Students who have symptoms of an infectious illness are advised to stay at home.

The students with age group upto 6 years were vaccinated with measles-mumps-rubella vaccine with the consent of their parents.



### HOUSE KEEPING

At present, M/s Ex Service Security and Man Power Services are hired as housekeeping agency on a contractual basis for the period under report.

Three sweepers, one gardener and one peon are working in the school at present. P.E.T- Mr. Deepak Dhote has been handed over the additional responsibility to supervise their work.





# DISCIPLINE

The general discipline of the school has been satisfactory. There were no cases reported during the period under report.

## **STAFF MEETINGS**

- Staff Meetings are being held on a regular basis to take feedback of offline classes.
- Time to time meetings are held to edify the teachers about the course of action to be followed as per the minutes of the school advisory council.
- Meetings with the teachers teaching classes X and XII are being held every fortnight to review their academic progress.



- I on behalf of the Students, Staff and Parents thank the dignitaries of our superiors of Child Education Society for their tremendous support and all- time guidance.
- I thank the various councils and committees set up by Child Education Society which have always been mentoring us towards the right path.
- The Legal Cell which guides the school in dealing with all legal activities, monitors the progress of Labour Court matters at district level through proper coordination and guidance from legal cell members.
- The Finance Cell which is very instrumental and is assisting the school to handle all financial statements in compliance with the applicable regulations.

- The IT Cell which has always facilitated the upgradation of our technology infrastructure and helping the school to implement advanced software systems. The ERP Solution, BBPS-Connect which is being developed and being upgraded from time to time and for training our staff.
- The School Advisory Council, CES the academic authority body responsible for laying academic policies in regard to maintenance and improvement of standard of teaching, research, innovative pedagogy and collaboration programmes in academic matters.
- The Sports Council, CES which provides a high level of service in the area of coaching, provision and maintenance of Sporting facilities and general sports administration.

Thank You Very Much  I would like to put on record my deep sense of appreciation for the staff who works selflessly and ensures that the school graph is on the rise. The constant guidance from the Management plays a major role.

I would also like to express my heartfelt gratitude towards the President- CES, Shri Nikhil Channaji, Chairman- SMC and Jt. Secretary- CES Mr. L V Sehgal, and Mrs, Asha Prabhakar Secretary- SMC and all the erudite members of the Managing Committee for their unstinting support as the School traverses the path of excellence, which though full of challenges is very fulfilling. I would also like to thank the CWM, CRWS, Railways Mr. Ashish Kumar Kulhada and his staff for all the support and guidance.

I offer my sincere thanks for sparing your valuable time to attend the meeting this afternoon.

