

#### Mr L.R. Channa, President, CES



"Death is as sure for that which is born, as birth is for that which is dread. Therefore, grieve not for what is Inevitable"

Bhagavat Gita

While the recent wave of Covid-19, ravaged the entire nation, we could hardly imagine that it would meet out such a heavy blow to Child Education Society (CES).

CES lost its stalwarts whose noteworthy contributions had led the Society to grow from a single school to its present glorious conglomerate of 27 nationwide schools.

Our revered leader, Mr L.R. Channa, the late President of the Child Education (CES) embarked on his final journey to become one with the divine consciousness on 15 May, 2021.

Mr L.R.Channa will always be fondly remembered and deeply missed. We continue to be guided and inspired by his ideals and Principles.

He was a true **KARAMYOGI**, whose contributions to the cause of education shall forever be cherished.





Dr V. K. Ahuja, Vice President, CES

In the aftermath of this grief, we have struggled to restore our equilibrium, yet another fateful Saturday came, that is, 12 June, 2021, when Dr V.K. Ahuja, Vice President of CES, too departed for his heavenly abode.

Dr. Ahuja leaves behind a rich legacy. In his role as an educationist and a magnanimous medical practitioner, he contributed richly to the lives of innumerable people and the society at large.

A founder member of the Child Education Society and its Vice President, Dr. Ahuja has been a strong support to the Society's educational endeavors.

Words may not suffice to express the heartfelt sorrow that I feel for the passing away of one of our colleagues Mrs. Vosmi Sharma- PGT Accountancy on 30 April 2021 and Ms. Nivedita Shrivastava- TGT- Arts whose sorrow is indescribable as this Covid has left her alone in this world.

On behalf of Child Education Society and Management of BBPS, Nishatpura, I extend deep heartfelt condolence to the railway staff and parents who have passed away during the corona period.

I pray this heart-rending time would pass away soon and bring peace to the lives of all.







(An Institution of Child Education Society, Delhi)

Affiliated to C.B.S.E. No. 1030068

COACH REHABILITATION WORKSHOP: NISHATPURA: BHOPAL

Telephone: 2747976, 2730206

School's e-mail id: bbpsnp@balbharati.org , Principal's e-mail id: kuldeep.singh@balbharati.org

Website- https://bbpsnishatpura.balbharati.org/

## 67th SCHOOL MANAGING COMMITTEE MEETING

DATE: 31 JULY, 2021

DAY: SATURDAY

TIME: 11.00 A.M.







# LIST OF MANAGING COMMITTEE MEMBERS

| S.NO. | NAME   | DESIGNATION                       |
|-------|--|-----------------------------------|
| 1.    | Mr. L V Sehgal   | Chairman                          |
| 2.    | Mrs. Asha Prabhakar                                    | Secretary/ Manager                |
| 3.    | Mr. Nikhil Channa                                      | Member- INTERIM PRESIDENT,<br>CES |
| 4.    | Mr. R K Gupta  | Member                            |
| 5.    | Mr. S K Bhattacharya                                   | Member                            |
| 6.    | Mr. Ajay Pande   | Member                            |
| 7.    | Addl. Advisor (Staff)<br>Railway Board                 | Member                            |
| 8.    | Jt. Director (Estb & Welfare)<br>Member- Railway Board | Member                            |
| 9.    | Mr. Manish Agrawal-CWM-CRWS                            | Member                            |

## LIST OF MANAGING COMMITTEE MEMBERS

| S.NO. | NAME  | DESIGNATION    |
|-------|---|----------------|
| 10    | Mr. J R Kothari- SPO- CRWS  | Member         |
| 11    | CBSE Nominee- Principal KV-1  | Member         |
| 12    | CBSE Nominee- Principal KV-2  | Member         |
| 13    | Mrs. Vandana Pradhan-M P Board's Nominee<br>(Principal-Govt. High School) | Member         |
| 14    | Mr. Akhilesh Tripathi   | Parent's Rep.  |
| 15    | Mr. Manish Saxena   | Parent's Rep   |
| 16    | Mrs. Mradulata Singh  | Teacher's Rep. |
| 17    | Mrs. Debjani Sarkar   | Teacher's Rep. |
| 18    | Mr. Kuldeep Singh<br>(Ex-officio- Member)                                 | Principal      |

# **AGENDA**

- 1. Condolence on the sad demise of Mr. L. R. Channa, President, CES and Dr. V. K. Ahuja, Vice President, CES.
- 2. Confirmation of the Minutes of the Managing Committee Meeting held on 23 March 2021.
- 3. Action Taken Report.
- 4. Staff Matters.
- 5. Recasting of Fee Structure, Session, 2021-2022 as per Notice No: S.No. F 50-4/2020/20-3 dated 8 July 2021 received from Additional Secretary, M.P. School Education Department.
- 6. Revised School Budget (Session 2021-2022).
- 7. Principal's Report.
- 8. Any other matter with the permission of the Chair.

#### **NOTES ON THE AGENDA**

#### **FOR THE MANAGING COMMITTEE MEETING DATED 31 JULY, 2021**

|    | Confirmation of Minutes of the Managing Committee Meeting held on 23 Mar, 21. |       |  |  |  |  |
|----|---|-------|--|--|--|--|
| 1. | The minutes of SMCM were circulated to all members on 0                       | 7 Apr | 2021 the same is nut up for approval         |  |  |  |
| _  | The minutes of SMCM were circulated to all members on 07                      | Apr,  | 2021, the same is put up for approval.       |  |  |  |
| 2. | Action Taken Report   | :     | No Action Required                           |  |  |  |
| 3. | Staff Matters   | :     | Presented for kind perusal and ratification. |  |  |  |
|    | Recasting of Fee Structure, Session, 2021-2022 as per                         | :     | Presented for kind perusal and ratification. |  |  |  |
| 4. | Notice No: S.No. F 50-4/2020/20-3 dated 8 July 2021                           |       |  |  |  |  |
| ٦. | received from Additional Secretary, M.P. School Education                     |       |  |  |  |  |
|    | Department.   |       |  |  |  |  |
| 5. | Revised School Budget   | :     | Presented for kind perusal and ratification. |  |  |  |
| 5. | (Session 2021-2022)   |       |  |  |  |  |
|    |   | :     | The Principal's Report for the period from   |  |  |  |
| 6. | Principal's Report  |       | 21 March, 2021 to 30 July, 2021 is presented |  |  |  |
|    |   |       | herewith for kind perusal of the Members.    |  |  |  |

# ACTION TAKEN REPORT ON THE 66<sup>TH</sup> SCHOOL MANAGING COMMITTEE MEETING (VIRTUAL) DATED 23 MARCH, 2021

| <u>S.NO</u> | <u>ITEM</u>  | ACTION TAKEN  |
|-------------|--|---|
| 1.          | CONFIRMATION OF THE MINUTES.                           | Minutes of the Managing Committee Meeting held on 23 March, 2021 and circulated on 7 April 2021.  |
| 2.          | ACTION TAKEN REPORT                                    | No action required.   |
| 3.          | STAFF MATTER   | The members ratified the cases.   |
| 4.          | TO CONSIDER AND APPROVE THE PROPOSED SCHOOL BUDGET FOR | The Annual Budget (2021-2022) was presented. After due deliberations, the same was approved by the members of the School Managing Committee.  |
|             | FINANCIAL YEAR 2021-2022.                              | The same is now being recasted and is being presented for kind perusal.   |
|             |  | The Fee structure for the Academic <b>Session 2021-2022</b> was discussed and approved by the members in Managing Committee Meeting No- 66. The Fee Structure has been implemented w.e.f. 01 Apr, 2021.         |
| 5.          | FEE STRUCTURE<br>(SESSION 2021-2022)                   | The Principal brought in notice of the members that there is a possibility to revise the fee structure (2021-2022) based on the MP Govt. orders, which are awaited.   |
|             |  | Subsequently the fee structure is now being recasted vide circular no- F 50-4/2020/20-3 dated 8 July, 2021 received from Additional Secretary, M.P. School Education Department, is presented for kind perusal. |
| 6.          | PRINCIPAL'S REPORT                                     | The report was placed before the members for the period from 16 December, 2020 to 20 March, 2021.   |
| 7.          | ANY OTHER ITEM   |   |

#### STAFF MATTERS FOR THE PERIOD FROM 21 MAR, 2021 TO 30 JUL, 2021

SUPERANNUATION : NIL

TERMINATIONS : NIL

APPOINTMENTS (REGULAR) : NIL

APPOINTMENTS (TEMPORARY) :

| S.NO. | NAME / DESIGNATION                        | QUALIFICATION | CONSOLIDATED SALARY PER MONTH | DATE OF APPOINTMENT | NATURE OF APPOINTMENT |
|-------|---|---------------|-------------------------------|---------------------|-----------------------|
| 1     | Mr. Farooq M Siddiqui<br>PGT- Accountancy | M.Com., B.Ed. | Rs. 32000/-                   | 16 June, 2021       | Retainership          |

CONFIRMATIONS : NIL

PROBATION/ EXTENSION : NIL

LONG LEAVE : NIL

#### STAFF MATTERS FOR THE PERIOD FROM 21 MAR, 2021 TO 30 JUL, 2021

#### **LEGAL PROCEEDINGS:**

- Mr. Mukesh Tiwari, Ex-PRT (Music) has lodged a case in Labour Court of Bhopal to release his payment of
  gratuity and leave encashment. Based upon the Enquiry Report of the disciplinary proceedings, he was
  terminated from his services on 30 May, 2016. It was mentioned in his termination letter to clear all his
  pending dues after obtaining clearance certificate from the School. Mr. Mukesh, inspite of 3 gentle
  reminders sent by the School did not respond and hence the school did not release his full and final
  dues.
- The principal in person has been attending all the hearings. The details of the hearings are as follows-
  - First Hearing- 17 Feb, 2021- The Advocate at Bhopal has submitted the reply to the Labour Court in response to the petition received by the School. Next date of hearing was 7 April, 2021.
  - Second Hearing 7 April 2021 Due to Covid-19, the case was adjourned. Next date of hearing was 3 June 2021.
  - Third Hearing- 3 June 2021- Due to Covid-19, the case was adjourned. Next date of hearing is 6 August 2021.



Recasting of Fee Structure, Session, 2021-2022 as per Notice No: S.No. F 50-4/2020/20-3 dated 8 July, 2021 received from Additional Secretary, M.P. School Education Department.



#### मध्यप्रदेश शासन स्कूल शिक्षा विमाग मंत्रालय, वल्लम भवन, भोपाल–482004

कमांक एफ 50-4/2020/20-3 प्रति. भोपाल, दिनांक 🔗 .07.2021

समस्त जिला कलेक्टर, समस्त संमागीय संयुक्त संचालक, लोक शिक्षण, समस्त जिला शिक्षा अधिकारी, मध्यप्रदेश।

विषय:-सत्र 2021-22 में गैर अनुदान प्राप्त अशासकीय विद्यालयों द्वारा प्रमारित फीस के संबंध में। संदर्भ:- विमागीय परिपत्र दिनांक 09.12.2020, 22.12.2020 एवं 01.03.2021

विषयांतर्गत संदर्भित विभागीय समसंख्यक परिपत्र दिनांक 09.12.2020 एवं 22.12.2020 का कृपया अवलोकन करें। उक्त परिपत्रों के माध्यम से कोविड—19 महामारी के कारण लॉकडाउन अविध में तथा उसके पश्चात् गैर अनुदान प्राप्त अशासकीय विद्यालयों की शैक्षणिक सत्र 2019—20 एवं 2020—21 की फीस के भुगतान के संबंध माननीय उच्च न्यायालय मुख्य खण्डपीट जबलपुर द्वारा याचिका क्मांक 9293/2020 एवं अन्य समरूप प्रकरणों में पारित निर्णय दिनांक 04.11.2020 के पालन के अनुक्म में दिशा—निर्देश जारी किए गए थे। साथ ही परिपत्र दिनांक 01.03.2021 द्वारा शैक्षणिक सत्र 2021—22 के संबंध में निर्देशित किया गया था कि अशासकीय विद्यालय प्रबंधन द्वारा सत्र 2020—21 हेतु यथा सूचित एवं नियत की गई फीस का अभिभावकों द्वारा देय समय अनुसार भुगतान किया जाना होगा।

2/ कोविड–19 संक्रमण की द्वितीय लहर एवं इसके कारण जनित परिस्थितियों के दृष्टिगत माननीय उच्च न्यायालय द्वारा पारित निर्णय दिनांक 04.11.2020 के अनुक्रम में शैक्षणिक सत्र 2021–22 के लिए निम्नानुसार निर्देश जारी किए जाते हैं:–

- 2.1 आगामी आदेश तक गैर अनुदान प्राप्त अशासकीय विद्यालयों के प्रबंधन द्वारा शिक्षण शुल्क (Tuition Fee) के अतिरिक्त अन्य कोई फीस छात्रों / अभिभावकों पर प्रभारित नहीं की जायेगी। शैक्षणिक सत्र 2020—21 के संबंध में जारी विभागीय समसंख्यक परिपत्र दिनांक 01.03.2021 द्वारा जारी निर्देश की कण्डिका 2 की उपकण्डिका 4 को आगामी आदेश तक निष्प्रभावी किया जाता है।
- 2.2 शैक्षणिक सत्र 2021—22 में आगामी आदेश तक कोई फीस वृद्धि नहीं की जा सकेंगी। अशासकीय विद्यालयों के द्वारा फीस वृद्धि के संबंध में लोक शिक्षण संचालनालय द्वारा जारी निर्देश कमांक/मान्यता/फीस विनियमन/2021/880 दिनांक 29.06.2021 आगामी आदेश तक निष्प्रभावी किया जाता है।
- 2.3 शैक्षणिक सत्र 2021—22 के लिए यदि किन्ही अशासकीय विद्यालयों द्वारा फीस वृद्धि की गई है तो ऐसी वृद्धि के फलस्वरूप एकत्र की गई फीस की राशि को संबंधित छात्रों की आगामी देय फीस से समायोजित की जाये।

उपर्युक्तानुसार निर्देशों प्रदेश के समस्त सीबीएसई, आईसीएसई, म.प्र. माध्यमिक शिक्षा मण्डल एवं अन्य बोर्ड से संबंद्ध गैर अनुदान प्राप्त अशासकीय विद्यालयों पर समान रूप से लागू होंगे। कृपया उपर्युक्तानुसार निर्देशों का पालन सुनिश्चित किया जाए।

> पूर्ण १८/२ (के.के.द्विवेदी) उप सचिव म.प्र.शासन,स्कूल शिक्षा विभाग

# The school is adhering to the fee structure applied in the session 2019-2020. The same is being implemented in the session 2021-2022.

|                       |                                  |  | ı                    | EE          |  |
|-----------------------|----------------------------------|--|----------------------|-------------|--|
|                       | FEE HEADS                        | CLASSES  | (SESSION: 2021-2022) |             |  |
|                       |                                  |  | Railway              | Non-Railway |  |
| Regist                | tration Charges                  | Applicable to New Admissions (PP-I to CI-XII)      | 500/-                | 500/-       |  |
| Admis                 | ssion Fee                        | Applicable to New Admissions (PP-I to CI-XII) only | 1,500/-              | 6,000/-     |  |
| Caution Money         |                                  | Applicable to New Admissions (PP-I to CI-XII) only | 500/-                | 1,000/-     |  |
| Development Charges   |                                  | Applicable to New Admissions (PP-I to CI-XII) only |                      | 5,000/-     |  |
|                       |                                  | PROPOSED MONTHLY TUITION FE                        | E                    |             |  |
|                       |                                  |  | Railway              | Non-Railway |  |
| 1.                    | 1. PP-I to Class V               |  | 1,600/-              | 3,035/-     |  |
| 2. Class (es) VI to X |                                  | 1,760/-  | 3,215/-              |             |  |
| 3.                    | 3. Class (es) XI & XII (Science) |  |                      | 3,495/-     |  |
| 4.                    | Class (es) XI & XII (            | Commerce)  | 2,025/-              | 3,390/-     |  |



# **Revised School**

**Budget for** 

**Financial Year** 

2021-2022.

| S.No. | HEAD                                | BUDGET<br>ESTIMATES 2020-<br>21 | ACTUAL FROM<br>01.04.2020 TO<br>31.03.2021 | %             | BUDGET 2021-22           | %              | QUARTER I           | QUARTER II          | QUARTER III         | QUARTER IV |
|-------|-------------------------------------|---------------------------------|--|---------------|--------------------------|----------------|---------------------|---------------------|---------------------|------------|
|       | SUMMARY SCHOOL FUND                 |                                 |  |               |                          |                |                     |                     |                     |            |
|       | INCOME                              |                                 |  |               |                          |                |                     |                     |                     |            |
| 1     | FEE RECEIPT                         | 3,42,87,520                     | 3,00,85,205                                | 97.57         | 3,02,02,580              | 97.18          | 78,57,780           | 74,76,115           | 74,40,570           | 74,28,115  |
| 2     | INTEREST INCOME                     | 7,57,800                        | 7,36,635                                   | 2.39          | 8,70,000                 | 2.80           | 45,000              | 40,000              | 38,000              | 7,47,000   |
| 3     | INCOME FROM HOLDING EVENTS          | -                               | -  | -             |                          | 5              | -                   |                     | -                   | -          |
| 4     | OTHER INCOME                        | 1,00,000                        | 11,672                                     | 0.04          | 5,000                    | 0.02           | =                   | 3,000               | 1,500               | 500        |
|       | TOTAL ( A)                          | 3,51,45,320                     | 3,08,33,512                                | 100           | 3,10,77,580              | 100            | 79,02,780           | 75,19,115           | 74,80,070           | 81,75,615  |
|       |                                     |                                 |  |               |                          |                | 30.040.017.000.000  |                     | 37. 30.00           |            |
|       | EXPENDITURE                         | 2.7202.202                      |  |               |                          |                |                     |                     |                     |            |
| 1     | STAFF PAYMENT AND BENEFITS          | 2,46,12,200                     | 2,35,51,863                                | 76.38         | 2,38,13,311              | 76.63          | 51,69,392           | 53,05,973           | 64,18,973           | 69,18,973  |
| 2     | ADMINISTRATIVE AND GENERAL EXPENSES | 58,85,000                       | 35,27,086                                  | 11.44         | 49,38,858                | 15.89          | 5,73,039            | 26,34,955           | 7,69,847            | 9,61,017   |
| 3     | REPAIRS AND MAINTENANCE             | 2,20,000                        | 1,53,091                                   | 0.50          | 2,20,000                 | 0.71           | 20,000              | 70,000              | 70,000              | 60,000     |
| 4     | OTHER EXPENSES                      | 50,000<br>3,07,67,200           | 23,408<br>2,72,55,448                      | 0.08<br>88.40 | 50,000.00<br>2,90,22,169 | 0.16<br>93.39  | 10,000<br>57,72,431 | 10,000<br>80,20,928 | 10,000<br>72,68,820 | 20,000     |
|       | TOTAL (B)                           | 3,07,67,200                     | 2,12,33,446                                | 66.40         | 2,90,22,109              | 33.33          | 31,12,431           | 60,20,926           | 72,00,020           | 79,59,990  |
|       | SURPLUS/DEFICIT (C=A-B)             | 43,78,120                       | 35,78,064                                  | 11.60         | 20,55,411                | 6.61           | 21,30,349           | (5,01,813)          | 2,11,250            | 2,15,625   |
|       | CAPITAL EXPENDITURE                 |                                 |  |               |                          |                |                     |                     |                     |            |
| 1     | FURNITURE AND FITTING               | 12,00,000                       | 16,21,453                                  | 5.26          | 10,00,000                | 3.22           |                     | 10,00,000           | a.                  | ¥          |
| 2     | EQUIPMENTS                          |                                 |  |               |                          |                |                     |                     |                     |            |
|       | a) OFFICE EQUIPMENTS                | 3,80,000                        | L=   | Η.            | 1,50,000                 | 0.48           | 50,000              | 1,00,000            | ×                   | -          |
|       | b) COMPUTERS AND PERIPHERALS        | 11,00,000                       | 8,50,000                                   | 2.76          | 6,60,000                 | 2.12           | -                   | 6,60,000            |                     |            |
|       | c) SCIENCE EQUIPMENTS               | 3,00,000                        | -  |               | 60,000                   | 0.19           | -                   | 30,000              | 30,000              | -          |
|       | d) SPORTS EQUIPMENTS                | 1,20,000                        | 7  | -             | 50,000                   | 0.16           | *                   | 30,000              | -                   | 20,000     |
| 3     | LIBRARY                             | 6,80,000                        | <u>#</u>                                   | ħ.            | 50,000                   | 0.16           | Ê                   |                     | 響                   | 50,000     |
| 4     | VEHICLES                            | -                               | 81   | 6             | -                        | ) <del>-</del> | F                   | -                   | E                   |            |
|       | TOTAL (D)                           | 37,80,000                       | 24,71,453                                  | 8.02          | 19,70,000                | 6.34           | 50,000              | 18,20,000           | 30,000              | 70,000     |
|       | NET FUND INFLOW                     | 5,98,120                        | 11,06,611                                  | 3.59          | 85,411.00                | 0.27           | 20,80,349           | (23,21,813)         | 1,81,250            | 1,45,625   |
|       | HET I GIVE HITEON                   | 3,30,120                        | 11,00,011                                  | 3.33          | 03,411.00                | 0.27           | 20,00,343           | (23,21,013)         | 1,01,230            | 1,75,025   |



# BAL BHARATI PUBLIC SCHOOL CRWS, NISHATPURA, BHOPAL



# PRINCIPAL'S REPORT

(From 21 Mar, 21 to 30 Jul, 21)

• It is my pleasure to welcome you all to the 67<sup>th</sup> Meeting of the School Managing Committee. The report covers the period from 21 March, 2021 to 30 July 2021.

#### ENROLMENT (as on 30 July, 2021)

| Class      | No. of<br>Sections | Borne<br>Strength |
|------------|--------------------|-------------------|
| Mont I     | 02                 | 77                |
| Mont II    | 02                 | 66                |
| Class I    | 02                 | 87                |
| Class II   | 02                 | 83                |
| Class III  | 02                 | 75                |
| Class IV   | 02                 | 90                |
| Class V    | 02                 | 80                |
| Class VI   | 02                 | 85                |
| Class VII  | 02                 | 81                |
| Class VIII | 02                 | 92                |
| Class IX   | 02                 | 83                |
| Class X    | 02                 | 89                |
| Class XI   | 02                 | 76                |
| Class XII  | 02                 | 76                |
| Total      |                    | 1140              |

The school has 1140 students of which the wards of Railway employees are 628, 427 students are of Non-Railway wards and 13 are staff wards. Also, the school caters to the education of 72 EWS students under the RTE Act.

The School's New Admission during the session 2021-2022 are as under:

| <u>Class</u>         | No of Students |                       |
|----------------------|----------------|-----------------------|
| Pre- School          | 52             | Railway wards         |
|                      | 18             | Non- Railway Category |
|                      | 08             | EWS Category          |
| Other Classes (I-IX) | 50             | Non- Railway Category |
| TOTAL                | 128            |                       |





- Session 2021-2022 commenced from 5 April 2021. Virtual classes were functioning as per the time-table schedule.
- Classes I to V had their 1<sup>st</sup> Block Test and classes VI to XII had their Pre- Mid Term Examination beginning from 3 July 2021 to 10 July 2021. PTM for the same was scheduled on 17 July 2021.

The online exams were conducted by Objective Assessment. Google form and Google classroom have proved to be effective tools.

• Online classes are being organized through Google Meet and Google Classroom as per the time table to continue the hassle-free teaching learning process from classes I to XII since April 2021.

- As per the guidelines received from M.P Education Department, online classes were brought to a halt and summer vacations were declared from 1 May 2021 to 31 May 2021 which were then extended upto 30 June 2021. Further online classes were resumed from 16 June 2021 for all the classes.
- <u>Virtual Class Observation</u>. In order to improve the teaching-learning process, classes are being observed on a regular basis by the Principal.

#### CBSE RESULT COMMITTEE

#### Class – X

In pursuance of CBSE notification, a Result Committee comprising 07 members with Principal as the Chairperson, 05 teachers from the school and 02 teachers from Kamla Devi Public School and Red Rose Lambakheda, Bhopal (neighbouring school) prepared a fair and unbiased result of Class X (2020-21) as per the CBSE guidelines. The same was successfully uploaded on the CBSE portal.

#### Class – XII

A result committee comprising 05 members with Principal as the Chairperson, 02 Senior most PGTs of the school and 02 teachers from St. George School (neighbouring School) prepared a fair and unbiased result of Class XII (2020-21) as per the CBSE guidelines. The same was successfully uploaded on the CBSE portal.

### **RESULT OF CLASS XII (SESSION 2020-2021)**

| Particulars                          | Strength | In Terms of % |
|--------------------------------------|----------|---------------|
| NO OF STUDENTS APPEARED              | 68       |               |
| NO OF STUDENTS PASSED                | 68       | 100           |
| NO OF STUDENTS FAILED                | NIL      |               |
| NO OF STUDENTS COMPARTMENT           | NIL      |               |
| NO OF STUDENTS ABSENT                | NIL      |               |
| NO OF 1 <sup>ST</sup> DIVISION       | 65       | 95.05         |
| NO OF 2 <sup>ND</sup> DIVISION       | 03       | 04.41         |
| NO OF 3 <sup>RD</sup> DIVISION       | NIL      |               |
| STUDENTS WITH 90% AND ABOVE (AGG.)   | 16       | 23.05         |
| TOTAL NO OF A1 & A2                  | 87       | 25.05         |
| TOTAL NO. OF B1 & B2                 | 88       | 25.08         |
| STUDENTS SECURING ONLY A1 GRADE      | 02       | 02. 94        |
| STUDENTS SECURING ONLY A1 & A2 GRADE | 08       | 11.76         |
| STUDENTS SECURING 5 DISTINCTIONS     | 23       | 33.82         |
| NO. OF DISTINCTIONS                  | 185      | 54.41         |
| INSTANCE OF 100% MARKS IN SUB        | NIL      |               |
| AVERAGE ACHIEVEMENT                  | 78.07    |               |

#### **RESULT OF CLASS XII (SESSION 2020-2021)**

| <u>PARTICULARS</u>              | SCIENCE STREAM                |      | COMMERCE STREAM |      |  |
|---------------------------------|-------------------------------|------|-----------------|------|--|
| Total No. Appeared              | 44                            |      | 24              |      |  |
| No of Students Passed           | 44                            |      | 24              |      |  |
| No of Distinctions              | 132                           |      | 53              |      |  |
| First Division                  | 44                            |      | 21              |      |  |
| A1 & A2                         | 73                            |      | 14              |      |  |
| B1 & B2                         | 46                            |      | 42              |      |  |
| Highest in Aggregate            | 96.6                          |      | 94.6            |      |  |
| Stream Wise Average Achievement | 81.1                          |      | 77.4            |      |  |
| Chirag Jain                     |                               | 96.6 | Romsha Batham   | 94.6 |  |
| TOPPERS                         | Amandeep Dheer & Anmol Mishra | 95.6 | Trupti Jagtap   | 94.2 |  |
|                                 | Prarthna Ingle                | 95.2 | Kiran Silawat   | 87.2 |  |



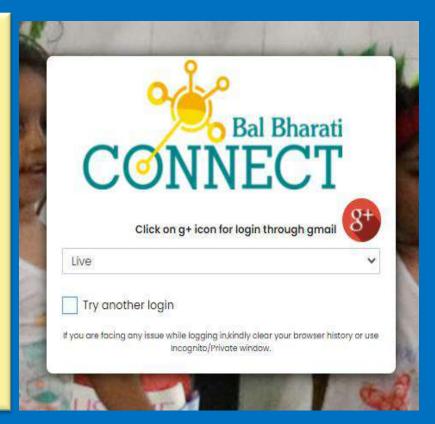
#### • <u>IT INITIATIVES</u>

#### **BAL BHARATI CONNECT**

The school has initiated working on the BBPS Connect. Students and Staff data has been updated.

#### **REPORT BEE**

Complete student's data has been provided, the same shall be brought into practice by August 2021.





#### 3. <u>CURRICULAR & EXTRA CURRICULAR ACTIVITIES.</u> Are being held as per schedule given in school calendar.

#### **List of Competitions Held (SCHOLASTIC)**

Group A- Class IX to XII, Group B-Class V to VIII, Group C-Class II to IV and Group D- Pre-School to I.

#### **Scholastic & Non-Scholastic**

| S.  | Activity          | Group | Winner House                      |
|-----|-------------------|-------|-----------------------------------|
| No. |                   |       |                                   |
| 1.  | English Extempore | В     | Dayanand                          |
| 2.  | Hindi Recitation  | D     | Tie between Dayanand & Vivekanand |
| 3.  | English Extempore | А     | Gurunanak                         |







| S. No. | Activity          | Group | Winner House |
|--------|-------------------|-------|--------------|
| 4.     | Article Writing   | A     | Kabir        |
| 5.     | Fire less cooking | А     | Kabir        |
| 6.     | Clay Modeling     | В     | Dayanand     |





THE SCHOOL PARTICIPATED IN THE FOLLOWING INTER SCHOOL COMPETITION DURING THE PERIOD UNDER REPORT:

| BAL BHARATI PUBLIC SCHOOL, RATNAGIRI |   |              |  |             |
|--------------------------------------|---|--------------|--|-------------|
| DATE                                 | EVENT                                       | PARTICIPANTS | POSITION   | NO OF TEAMS |
| 29 Apr, 21                           | ABHYUDYAY 2021  An Inter School Dance Event | 13           | Moksh Meena of class IX was placed at the second position in the event -FOLK LORE. | 24          |







## ABHYUDYAY 2021

CERTIFICATE OF ACHIEVEMENT

This is to certify that MOKSH MEENA class IX from BBPS, NISHATPURA has secured 2<sup>nd</sup> position in the competition of FOLK LORE at Abhyudyay-2021 organized by the BBPS, Ratnagiri on 30.04.2021.

Swajit Chatlerjie

Principal



#### **NATIONAL LEVEL SCIENCE TALENT SEARCH EXAMINATION 2021**

I am very pleased and proud to announce that Kunal Mukherjee of class XI secured 85% marks and has been remarked excellent for his performance in the same. He is placed at the 1<sup>st</sup> rank in the subject- Physics and his overall All India Rank is 40.

20/120 38216306170

VEDANT GUPTA

BHOPAL

23320402920

1 Ur

UR

None

93

184

BAL BHARTI PUBLIC SCHOOL CRWS NISHATPURA, BHOPAL, BHOPAL, 462010
BAL BHARTI PUBLIC SCHOOL CRWS NISHATPURA, BHOPAL, BHOPAL, 462010



National Level Science Talent Search Examination

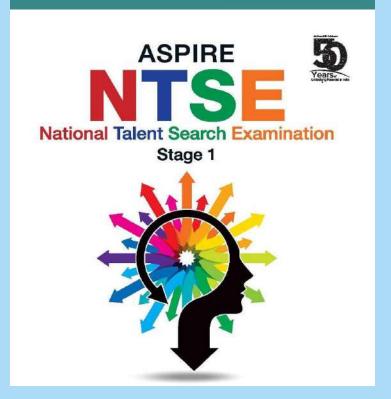




#### **NATIONAL TALENT SEARCH EXAMINATION 2020-2021**

NTSE, conducted by NCERT, the most prestigious scholarship test for students. May I take the opportunity to inform that Vedant Gupta and Tejaswini Soni of class XI qualified the first round of NTSE 2020- 2021.

National Talent
Search
Examination(NTSE)



**Vedant Gupta** 



**Tejaswini Soni** 





FOLLOWING ACTIVITIES WERE ORGANIZED BY DIFFERENT CLUBS DURING THE PERIOD UNDER REPORT:

| Name of Club | Incharge               | Members   | Activities   |
|--------------|------------------------|-----------|--|
|              | Mrs. Kalpana Barde &   | VI        | An online quiz competition was organised on the topic -      |
| Eco Club     | Mrs. Debjani Sarkar    |           | Environment.   |
|              |                        | VIII & IX | An online activity, Project making on Water Conservation.    |
|              | Mrs. Rukmani Dubey and |           |  |
|              | Mrs. Abha Khare        | VI        | Activity of Feeding Birds and planting Saplings was convened |
|              |                        |           | by the students.   |







| Name of Club | Incharge              | Members | Activities  |
|--------------|-----------------------|---------|---|
| Dance Club   | Mrs. Priyanka Chourey | V & VI  | Different types of folk dances were taught and practiced. |







| Name of Club             | Incharge             | Members    | Activities   |
|--------------------------|----------------------|------------|--|
| Health and Wellness Club | Ms. Pragya Shukla    | VIII & IX  | Preparedness & Measures- COVID-19                          |
|                          | Mrs. Leena Shandilya | VII & VIII | Students prepared collage on the occasion of Doctor's Day. |







#### **HOLI CELEBRATION**

Students cheerfully presented their views on Holi. The school kids from the Primary section presented a dance narrating the story of Hiranya Kashyap. A presentation of the same was circulated.







#### **ORIENTATION DAY**

A virtual Orientation Programme was held on 3<sup>rd</sup> April 2021 with the Parents of PS (2021-22) and PP (2020-21). The parents were familiarised to the daily routine, curriculum, infrastructure, Co- curricular activities through a virtual visit of the school, setting a positive tone for a long association and healthy bonding.



## **BAISAKHI**

Students celebrated Baisakhi, virtually, with great zeal and enthusiasm. Shabads were sung in the praise of Sikh Gurus, followed by a dance- bhangra.









#### **SUMMER CAMP**

Under the norms of National Education Policy 2020, a collaborative virtual summer camp was organised by both the units of BBPS including other local schools. Some engaging activities for students were organised. The idea was to help students pick up a hobby or skill that they have their interest in. The camp was a great success.

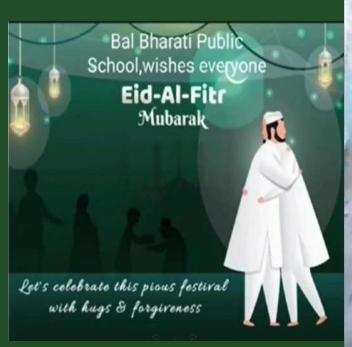






#### **EID-UL- FITR CELEBRATION**

An online assembly was conducted on the feast day. Students presented speeches and prayed to God to protect the humanity from all the diseases and disasters.







# **INTERNATIONAL YOGA DAY**

On the occasion a special assembly was streamed online for all the students. A live yoga session was aired for all the students and their families to join us in the fruitful gathering. All the yoga postures were exercised elaborating each and every posture's significance.



#### **GURUPURNIMA**

On the occasion of Guru- Purnima, the school kids from the Primary section presented a dance expressing their respect for the GURUs.





FOLLOWING OCCASIONS WERE OBSERVED DURING THE PERIOD UNDER REPORT: -

## **WORLD HEALTH DAY (7 April)**

A presentation was made by the students of class VII to X, highlighting the theme "Together for a fairer, healthier world".





1. Start your day by drinking lots of fresh water (at least 500 ml). Water fires up metabolism, hydrates the body, helps to flush out toxins, gives brain fuel, and may even make you eat less.

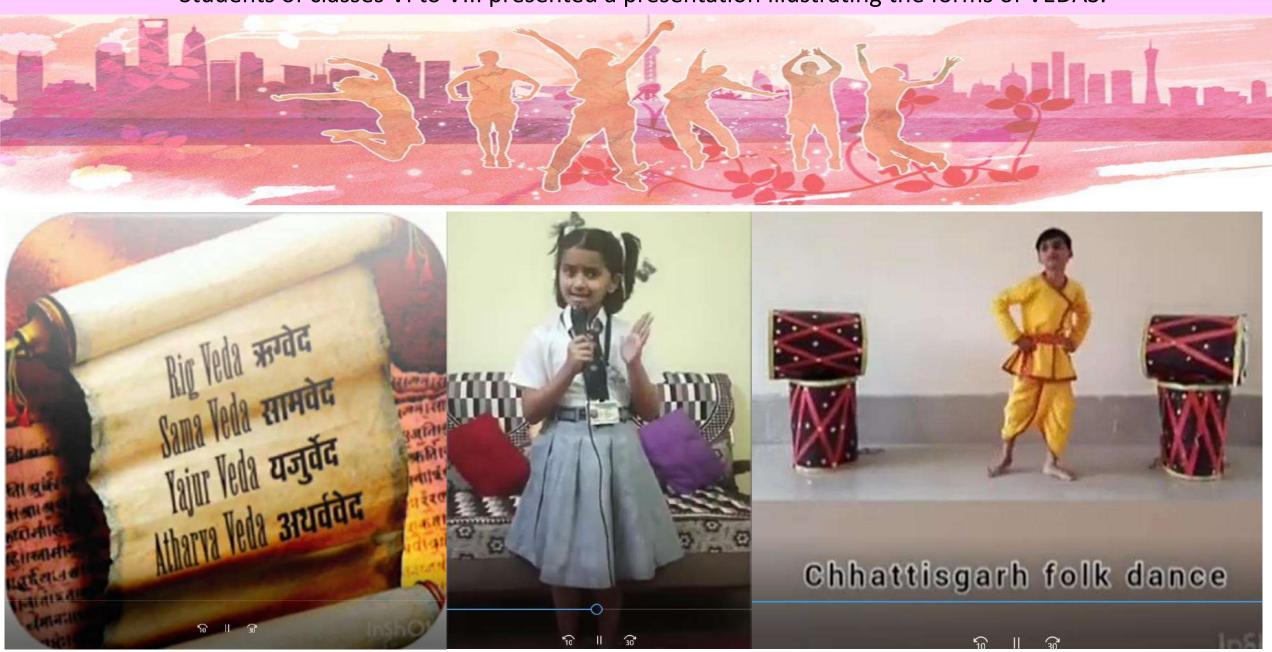
# **WORLD HERITAGE DAY (18 April)**

Students of classes X and XI exhibited a presentation and celebrated the **International Day** for Monuments and Sites with the theme of "Complex Pasts: Diverse Futures".



# **INTERNATIONAL DANCE DAY (29 April)**

Students of classes VI to VIII presented a presentation illustrating the forms of VEDAS.



# **INTERNATIONAL MOTHER'S DAY (9 May)**

On the occasion, students expressed their love through dance performances and citied poems making their mother feel special and honoured.







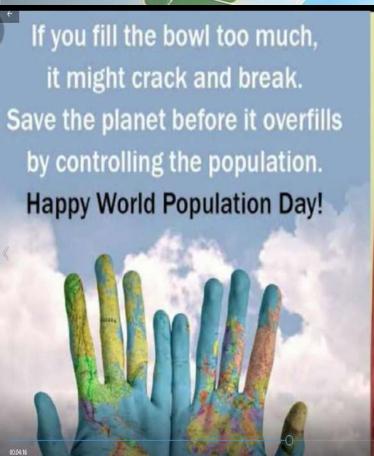
# **WORLD ENVIRONMENT DAY (5 June)**

Students of classes VI to VIII presented a presentation encouraging awareness and ways to protect our environment through speeches and drawings.



# **WORLD POPULATION DAY (11 July)**

Students of classes VII to X prepared a presentation, raising awareness about how overpopulation may hinder the environment and the planets development.

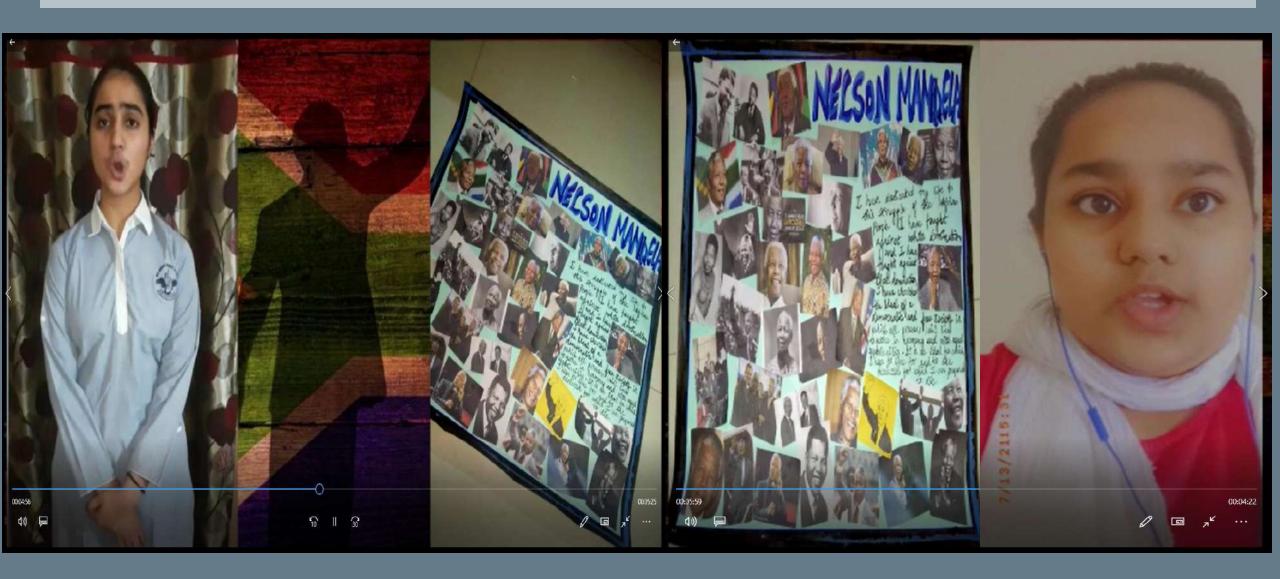






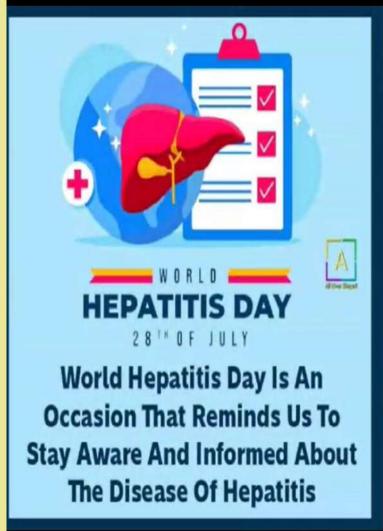
# **NELSON MANDELA DAY (18 July)**

Students of classes IX to XI prepared a presentation, portraying that everyone has the ability and the responsibility to change the world for the better.

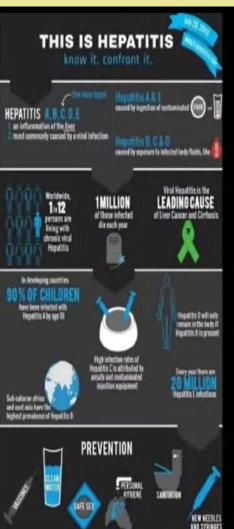


## **WORLD HEPATITIS DAY (28 July)**

This year's theme is "**Hepatitis can't wait**", conveying the urgency of efforts needed to eliminate hepatitis as a public health threat by 2030. Students of classes VI to X expressed their concern and presented speeches edifying awareness of the disease.









The teaching staff of the school has been managing virtual classrooms, communicating and conducting school programmes over online platforms.

During the period under report, 224 workshops on various topics / subjects held under the aegis of CBSE / RMNH / INHOUSE and other prestigious forums have been attended by the staff.

The e-certificates for the listed Workshops and Seminars are available on School website.



Following repair work has been carried out by the Railways in the school during the period under report.

Partial treatment for seapage in 3 rooms and 2 labs.





# **FINANCE**

All expenses are within proposed budgetary provision. Details of due tuition fee for the session 2019-2020 and 2020-2021 is given below:

#### Session 2019-2020:

| No of students | Fee dues to be recovered |       |  |
|----------------|--------------------------|-------|--|
| 11             | 1,18,860/-               | 0.40% |  |

- 11 students, who have not paid fee for the session 2019-2020 are not traceable. Their names should be written off.

#### Session 2020-2021:

| No of students | Fee dues to be recovered | No of students |
|----------------|--------------------------|----------------|
| 106            | 11,25,474/-              | 3.87%          |

- Out of 106 students, 24 students have left the school without availing transfer certificate and report card as some of them have left the city. They are also not contactable neither on their address nor on phone.
- Rest of the parents have genuine problem in payment of fee, as they have lost their jobs due to the ongoing pandemic,
   therefore the school has offered them to clear their dues in instalments.

# Details of fee for the session 2021-2022:

| Details of School Fee 2021-2022 |                   |                       |              |        |                          |        |
|---------------------------------|-------------------|-----------------------|--------------|--------|--------------------------|--------|
|                                 | Total<br>Students | Total fee to be recd. | Fee Received |        | Fee dues to be recovered |        |
| 1 <sup>st</sup> Quarter         | 1055              | 73,33,785/-           | 30,69,355/-  | 41.85% | 42,64,430/-              | 58.15% |
| 2 <sup>nd</sup> Quarter         | 1055              | 73,33,785/-           | 43,1,270/-   | 5.89%  | 68,80,990/-              | 94.11% |

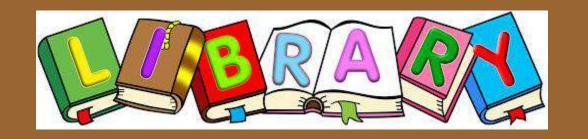


- 03 guards have been deputed for the security of periphery of the School.
- 30 CCTV Cameras are installed all over the School premises.
- Visitors are restricted to enter in to the school premises without wearing mask.
- Compulsory thermal scanning is done for everyone entering the School premises.









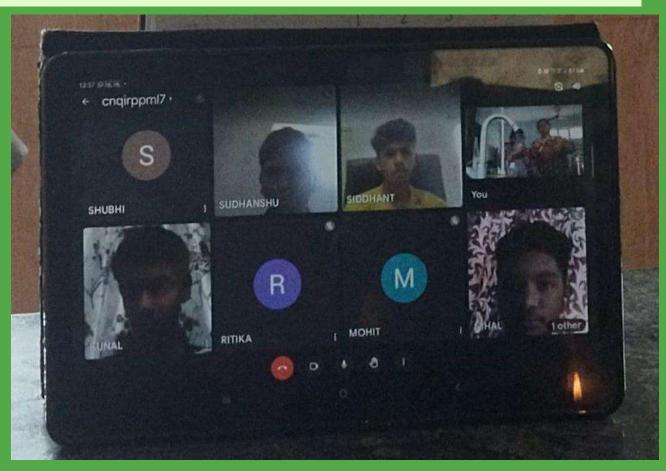
The school library shall be made accessible for the senior students from August 2021, in a streamlined manner, following the SOP laid by MP Govt. and School, Advisory Council.

| No. of books      | Addition during the | Books written off | Total as on the date |
|-------------------|---------------------|-------------------|----------------------|
| (As on date of    | period under report | during the period | of meeting           |
| previous meeting) |                     | under report      |                      |
|                   |                     |                   |                      |
| 5897              | 12                  | 119               | 5790                 |



All practical classes will remain suspended until the school re-opens due to the ongoing pandemic. All necessary guidelines for re-opening of Labs, post COVID will be strictly adhered by the school.







# During the period under report, School buses did not ply due to lockdown.

# **Income and Expenditure details: -**

| S.No.                              | Month      | Income | Expenditure |  |
|------------------------------------|------------|--------|-------------|--|
| Opening Balance- Rs. 2,59,615.25/- |            |        |             |  |
| 1                                  | April 2021 | -      | -           |  |
| 2                                  | May 2021   | -      | -           |  |
| 3                                  | June 2021  | 1832/- | -           |  |
| 4                                  | July 2021  | -      | 58,046/-    |  |
|                                    | Total      | 1832/- | 58,046/-    |  |

#### **16. MEDICAL REPORT**

Students are guided several times to protect themselves and others around them by knowing the facts and to take appropriate precautions by following advice provided by the public health agencies. It was also made sure that each and every staff member got vaccinated.





#### **17. HOUSE KEEPING.**

At present, M/s Ex Service Security and Man Power Services is hired as an house keeping agency on a contractual basis for the period under report.

Two sweepers, one gardener and one peon are working in the school at present. P.E.T- Mr. Deepak Dhote is appointed as supervisor to supervise their work.



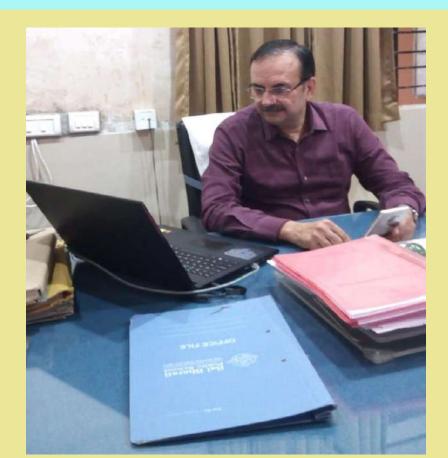


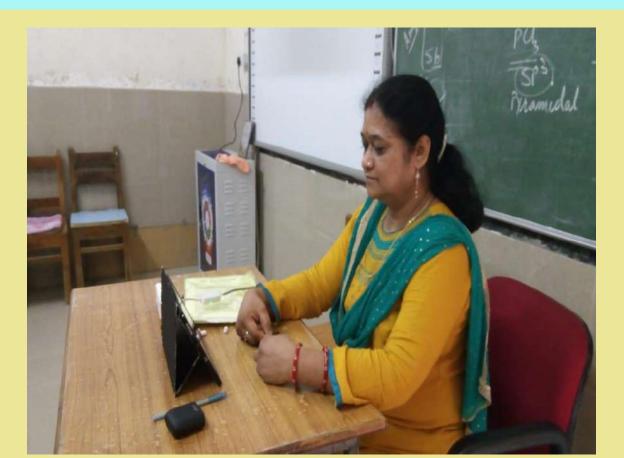
#### 18. DISCIPLINE.

The general discipline, monitored online, of the school has been satisfactory. No untoward incident among the students was reported.

#### 19. STAFF MEETINGS.

Meetings are being held on a regular basis to take feedback on online classes. The records of all the meetings are minuted in a proper Minutes Register.





- I would like to put on record my deep sense of appreciation for the staff who works selflessly and ensures that the school graph is on the rise. The constant guidance from the Management plays a major role.
- I would also like to express my heartfelt gratitude towards the Interim President- CES, Mr. Nikhil Channa, Chairman- SMC and Jt. Secretary- CES Mr. L V Sehgal, and Secretary- SMC, Mrs. Asha Prabhakar and all the erudite members of the Managing Committee for their unstinting support as the School traverses the path of excellence, which though full of challenges is very fulfilling. I would also like to thank the CWM, CRWS, Railways Mr. Manish Agarwal and his staff for all the support and guidance. He has been a strong pillar of support during the pandemic.
- I offer my sincere thanks for sparing your valuable time to attend the meeting this afternoon.

