

## **MANDATORY DISCLOSURE- SARAS 5.0**

### **A. GENERAL INFORMATION**

<b>S. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	<b>BAL BHARATI PUBLIC SCHOOL, CRWS, NSZ, BHOPAL.</b>
2.	AFFILIATION NO.(IF APPLICABLE)	<b>1030068</b>
3.	SCHOOL CODE. (IF APPLICABLE)	<b>50003</b>
4.	COMPLETE ADDRESS WITH PIN CODE	<b>COACH REHABILITATION WORKSHOP, NISHATPURA, BHOPAL. 462010.</b>
5.	PRINCIPAL NAME & QUALIFICATION	<b>Mr. Kuldeep Singh (M.Sc. (Physics), B.Ed.)</b>
6.	SCHOOL EMAIL ID	<b>bbpsnp@balbharati.org</b>
7.	CONTACT DETAILS	<b>7898030904</b>

### **B. DOCUMENTS AND INFORMATION**

<b>S. No.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>DOCUMENTS</b>
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#"><u>AFFILIATION-LETTER.pdf</u></a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	<a href="#"><u>Registration-of-Society.pdf</u></a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="#"><u>STATE-NOC.pdf</u></a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL, IF APPLICABLE	<a href="#"><u>RTE-Recognition Certificate.pdf</u></a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#"><u>STRUCTURAL-SAFETY-2024.pdf</u></a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#"><u>Fire-Safety-Cert-2024.pdf</u></a>
7.	COPY OF THE DOE CERTIFICATE ISSUED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#"><u>MP-GOVT-NOC 2024.pdf</u></a>
8.	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	<a href="#"><u>Fire-Safety-Cert-2024.pdf</u></a>

### C. RESULT AND ACADEMICS

S. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE-STRUCTURE-2024-2025.pdf</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">Annual-Calendar-2024.pdf</a>
3.	LIST OF SCHOOL MANAGING COMMITTEE(SMC)	<a href="#">SMC-Members.pdf</a>
4.	LIST OF PARENTS TEACHER'S ASSOCIATION(PTA) MEMBERS	<a href="#">PTA-Members.pdf</a>
5.	LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">LAST-3-YEARS-RESULT-2024.pdf</a>

### D. STAFF (TEACHING)

S. No.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	41
3.	PGT	11
4.	TGT	10
5.	PRT	20
6.	TEACHERS SECTION RATIO	1.5:1
7.	DETAILS OF SPECIAL EDUCATOR	-
8.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shall appoint in the month of May 2024

### E. SCHOOL INFRASTRUCTURE

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQR METRE)	Infrastructure-details.pdf
2.	NO. AND SIZE OF THE CLASSROOMS (IN SQR METRE)	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQR METRE)	
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	06
6.	NO. OF BOYS TOILETS	06
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<a href="https://youtu.be/nD-ZNvyjfgA">https://youtu.be/nD-ZNvyjfgA</a>

  
**Kuldeep Singh**  
Principal

  
**Asha Prabhakar**  
(Secretary/ Manager)